

Dear Vendor,

The UP Chapter of Credit Unions would like to invite you to our Vendor Show, Friday April 29<sup>th</sup> at the Island Resort and Casino Convention Center in Harris, Michigan.

Our theme this year is "Kentucky Derby". Vendor Night gives you an opportunity to showcase your products or services to the UP Chapter of Credit Unions. This will be a great time to put a face to the name of the people you have communicated with and to make some new contacts.

Go to our website <a href="http://up.mcul.org">http://up.mcul.org</a> to get all the information pertaining to our event. The early registration fee is \$550.00 if received before February 18th, 2022. The registration is February 18th – March 31<sup>st</sup>, 2022 with a fee of \$650.00. Vendors requesting to register after March 31<sup>st</sup> will need to contact Becky Harding at (906) 863-5566 for space availability and pricing.

All vendors will be guaranteed one room at the Island Resort and Casino Convention Center *if they register by February 18<sup>th</sup>*. *Please note that the hotel fee is not included in your registration fee*. You will need to pay for your hotel directly to the Island. Becky Harding will send you a hotel booking form once she receives your registration which you will need to complete and fax or email back to her to ensure your hotel room. Additional rooms are available off site at local hotels.

#### \*\*\* Vendor Sponsorships \*\*\*

**Kentucky Derby: (\$2500 and up)** Headline on <u>all</u> printed materials including posters and the weekend brochure used on vendor night and for the educational sessions also honorable mention throughout the weekend. Prime booth placement at Vendor Show.

**Preakness Stakes: (\$1500-\$2499)** Name on printed materials including weekend brochure and honorable mention throughout the weekend. Prime booth placement at Vendor Show.

**Belmont Stakes: (\$500-\$1499)** Name on weekend brochure and honorable mentions throughout the weekend. Prime booth placement at Vendor Show.

Our committee will be handling the Vendor Show again this year! Previous years turned out to be a huge success and we are looking forward to accomplishing that again! *Please note that the registration fee is not included with the sponsorship fee, this is in addition to your registration fee.* If you choose to be a sponsor, please email your company logo with at least a 300 DPI to Becky Harding at rharding@integrafirstfcu.com.

If you have questions about vendor night and registration, please contact Becky Harding at (906)324-9075 or at rharding@integrafirstfcu.com.

Sincerely,

**UP Annual Chapter Annual Meeting Committee** 

Included: Vendor Registration Forms, Vendor Guidelines, and Checklist

### **Vendor Guidelines**

### **Show Schedule:**

### Friday April 29<sup>th</sup>, 2022

Vendor Setup: Noon-4:00 pm

CEO Preview: 4:30 pm-6:00 pm (open to CEOs of CU's ONLY)

Open door: 6:00 pm-8:00 pm Hors d' oeuvres: 4:30 pm-8:00 pm Open Bar: 4:30 pm-8:00 pm

Prize Drawings: 8:00 pm

Exhibitors' cleanup: 8:30 pm-10:30 pm (\$150 charge if committee cleans space)

### Vendor Fees will include:

❖ One 7'6" x 10' booth with 3' high sides and full back

- One 6' covered and skirted table
- One 15A- 120V electrical outlet (if needed)
- Breakfast Buffet Saturday morning, April 30th
- Name tags

Vendors who choose to sponsor our event will get Prime Booth placement. All other vendor booths will be assigned their space by availability.

The vendor's area is on carpeted surfaces. Painting, nailing or drilling is not permitted in any part of the facility. Island Resort and Casino will take reasonable precautions to safeguard vendor's property. However, neither the UP Chapter of Credit Unions nor Island Casino is responsible for any material, articles or equipment in exhibits. The Island, its directors, employees or representatives will not be responsible for any injury, loss, damage or theft that may occur to the exhibitor or the exhibitor's employees or property from any cause whatsoever prior, during or subsequent to the period covered by the exhibit contact.

Vendors are responsible for clearing their booth area by 10:30 pm the day of the show. If not, a cleaning fee of \$150.00 will be assessed.

Vendors that need to ship materials may ship directly to the Island Resort and Casino. Please label clearly the name of the company matching the booth registration.

Shipping address: Island Resort and Casino

Attn: Jill, UP Chapter CU Meeting

W399 US 2 & 41 Harris, MI 49845 All return shipping must be prearranged with your shipping company and is the responsibility of the vendor. Unless written arrangements are made, any items remaining after seven (7) days will become the property of the Island Resort and Casino. The Island Resort and Casino reserves the right to refuse shipment and is not responsible for lost, stolen or damaged items.

Manufacturers, suppliers or distributors who are not registered for Vendor Night are expressly prohibited from sales solicitations during the event. Companies that have paid to exhibit will be provided with two name tags to identify them as official vendors, and have exclusive right to promote or sell goods or services during this event.

- > Early registration, \$550 before February 18th
- Registration, \$650.00 February 18th to March 31st.
- ➤ After March 31<sup>st</sup>, please contact Becky Harding for pricing and availability.

Early registration guarantees the vendor one hotel room at the Island Resort and Casino if registered by February 18<sup>th</sup>. Additional rooms or late registration can book a room at:

Comfort Suites 3600 Ludington Street Escanaba, MI 49829 906-786-9630

Island Resort and Casino Standard Room Cost – Single King Bed or two Queen Beds, \$130.26 (This cost is not included in your registration or sponsorship cost)

Each vendor is asked to bring one door prize at a \$50.00 minimum value, for the Vendor night drawing that will be held at the conclusion of the Vendor Show.

Written cancellations submitted before March 31<sup>st</sup> will receive a 50% refund. There will be no refunds after March 31<sup>st</sup>, 2022.

Have a question? Contact Becky Harding at (906)324-9075 or at <a href="mailto:rharding@integrafirstfcu.com">rharding@integrafirstfcu.com</a> or Maggie Anderson at (906)485-1210 ext 1209 or at <a href="mailto:manderson@thecu.net">manderson@thecu.net</a>.

# UP CHAPTER OF CREDIT UNIONS VENDOR NIGHT April 29<sup>th</sup>, 2022

## **VENDOR REGISTRATION FORM**

(Please fill out completely)

Name Company				
	(must be included)			
Telephone	Fax			
What product or service does yo	ur company provide?			
Will your booth need electricity?				
Note any vendor you would like	to be near			
Note any vendor you would NOT	like to be near			
Name Tags (if desired)				
Print clearly below the person(s) bring your own name tags.	name that needs a name tag. You are more than welcome to			

## **VENDOR REGISTRATION PAYMENT FORM**

+		Registration Fee:	\$650 February 18 <sup>th</sup> to March 31 <sup>st</sup>	
			Note: Does not include cost of hotel stay	
	you		wish to be a sponsor please include payment for ship with your registration fee. Registration fee is assorship fee.	
+	K	entucky Derby: (\$25	00 and up) Headline on all printed materials including	
		educational s	he weekend brochure used on vendor night and for the essions; also honorable mention throughout the me booth placement at Vendor Show.	
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+	В	<del>-</del>	<b>0-\$1499)</b> Name on weekend brochure and honorable	
		mentions thro Vendor Show.	oughout the weekend. Prime booth placement at	
=	T	OTAL COST OWED		
Payment Or	ation:			
\$	Total Amount Paid			
	Check payable to: UP Chapter of Credit Unions:			
	Send to:		eral Credit Union	
		Menominee, MI Attn: Becky Hard		
I agree to th	ne guidelines e	stablished for this o	event.	
Signature			Date	
	_ Total Amo Check paya Send to:	ble to: UP Chapter Integra First Fed 2600 10 <sup>th</sup> Street Menominee, MI Attn: Becky Hard	eral Credit Union  49858 ling event.	

\*\*\*\*REMEMBER YOU MUST BOOK LODGING AT A LOCAL HOTEL\*\*\*\*

# **Helpful Checklist!**

- Read the registration for information and guidelines
- Decide if you can be a sponsor Get higher visibility at the Vendor Show and other sponsorship perks!
- Mail your registration forms and check
- Book your lodging needs at a local hotel
- Ship all display material by April 15th
- Set up booth space beginning at noon on April 29<sup>th</sup>
- Clean up by 10:30p.m. on April 29<sup>th</sup>
- Enjoy the breakfast buffet April 30<sup>th</sup>

### <u>Useful Information:</u>

Island Resort and Casino W 399 US 2 & 41 Harris, MI 49845 (800)682-6040 Attn: Jill Comfort Suites 3600 Ludington Street Escanaba, MI 49829 (906)786-9630

Rebecca Harding
Integra First Federal CU
(906)324-9075
<a href="mailto:rharding@integrafirstfcu.com">rharding@integrafirstfcu.com</a>
Vendor Show Information

Maggie Anderson Tru North Federal CU (906)485-1210 Ext. 1209 manderson@thecu.net Vendor Show Information